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CONFIRMATION NO. 5854

|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                        |                                |                                                                                                                                                                                                                                                                           |                          |                                |
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| <b>SERIAL NUMBER</b><br>10/009,019                                                                                                                                                                                                                                                                                                                                                                                        | <b>FILING or 371(c)<br/>DATE</b><br>03/02/2005<br><b>RULE</b>                                                     | <b>CLASS</b><br><del>455</del><br>370 msc                              | <b>GROUP ART UNIT</b><br>2617  | <b>ATTORNEY DOCKET NO.</b><br>Casati 1-1-1                                                                                                                                                                                                                                |                          |                                |
| <b>APPLICANTS</b><br>Allesio Casati, Wiltshire, GBN, UNITED KINGDOM;<br>Sudeep Kumar Palat, Wiltshire, GBN, UNITED KINGDOM;<br>Hatef Yamini, London, GBN, UNITED KINGDOM;<br><b>** CONTINUING DATA ***** msc</b><br>This application is a 371 of PCT/GB00/01486 04/18/2000<br><b>** FOREIGN APPLICATIONS ***** msc</b><br>UNITED KINGDOM 9913334.0 06/08/1999<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |                                                                                                                   |                                                                        |                                |                                                                                                                                                                                                                                                                           |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <i>Marine...-G...-G...</i><br>Examiner's Signature                                                                                                                                        |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br><i>msc</i><br>Initials | <b>STATE OR COUNTRY</b><br>GBN | <b>SHEETS DRAWINGS</b><br>4                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>7 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Docket Administrator<br>Lucent Technologies Inc<br>Room 3J-219<br>101 Crawfords Corner Rd<br>Holmdel, NJ 07733-3030<br>UNITED STATES                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                                        |                                |                                                                                                                                                                                                                                                                           |                          |                                |
| <b>TITLE</b><br>Mobile ip deployment                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                                        |                                |                                                                                                                                                                                                                                                                           |                          |                                |
| <b>FILING FEE RECEIVED</b><br>1020                                                                                                                                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                        |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                          |                                |